

DEPARTMENT OF CONSERVATION
BUREAU OF PARKS & LANDS
22 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0022

MUNICIPAL GRANT-IN-AID PROGRAM
2007

APPLICATION
(Due by May 30th)

To apply for state-aid grants for ATV trail acquisition, maintenance, and/or development, local units of government should submit one (1) original signed copy with Project Documentation to: Supervisor, ATV Program, Bureau of Parks & Lands, 22 State House Station, Augusta, Maine, 04333-0022.

Name of Political Sub-Division _____

Address _____ City _____

County _____ Zip Code _____

Name of Project Director: Person to whom inquiries about the trail application should be directed to:

Name _____

Title _____

Address _____ City _____

Telephone Number _____ Zip Code _____

Approximate mileage of proposed trail _____

Trail Location:

Town(s) _____ County _____

Estimated administrative cost for processing land use permits:
\$ _____

Estimated cost of development such as cutting trails, construction, of bridges, and initial erection of informational trail markers:
\$ _____

Estimated cost of facilities such as shelters, toilets, parking, etc.:
\$ _____

Estimated cost of maintenance including normal brushing, bridge repair, picking up litter, etc
\$ _____

Total Estimated Cost of Project: \$ _____

Encumb. Amount \$ _____

Fed. I.D. No. _____

Appr. No. 014-04A-8330-832-6331

Please submit an original copy of each item listed below with your application:

1. Map of proposed trail (topographical map) or scale one inch to a mile or greater). To use last years map, you must indicate in writing that "**trail has not changed, use last years map**".
2. Detailed description of proposed trail development and/or maintenance (Project Description). **This should include a statement of affirmative landowner permission.**
3. Project Certification
4. Agreement

Municipality: _____

County of: _____

Signature: _____

Title: _____ Date: _____

Certification by Department of Conservation, Bureau of Parks & Lands:

We, the undersigned, hereby certify that this project meets the guidelines as established by the Bureau of Parks & Lands, and otherwise meets the provisions of the Maine Statutes.

We, therefore, recommend a grant of \$ _____

Date: _____

Signature: _____
Supervisor, ATV Program